Ashland County Board of DD Agenda Board Meeting, June 21, 2021 at 6:30 p.m.

			Via Z	oom				
1.	Call to Order	Chris Tharp, Board	President					
2.	Roll Call and Establishment of Quorum							
		_ Geren						
	Savage	Simon	Tharp	Q	luorum Y/N	_		
3.	Establishment of Agenda							
	Motion							
	Second							
	Discussion							
4.	Executive Ses	sion						
	4.1 Motion to move into Executive Session relative to:							
	X Personnel Matters (individuals need not be named)							
	Appointment and/or employment							
	X Contracts							
	Dismissal							
	X Discipline							
	Promotion or demotion							
	Compensation							
	Investigation of charges or complaints							
	Purchase or sale of property							
Conference with legal counsel related to pending or imminent court action								
	Insurance/N	Negotiations						
	Security an	rangements						
	Matters req	uired to be kept con	fidential by state	e or federal lav	N			
issues, p is closed	roperty issues ar to the general p	that county boards nd personnel issues ublic and the matters tive Session. All voti	. Because of the s to be discusse	e confidential i d are not spec	nature of these iss cifically listed on th	ues, this part of t	he meeting	
	Motion Second							

4.2. Adjournment of Executive Session

Motion _____ Second _____

5. Approval of Minutes from the May Regular Board Meeting

Motion	
Second	

- 6. Financial Report: Kim Meehan
- 7. Approval of Vouchers for May 2021

Motion				
Second				
Discussion				

- 8. Administrative Reports: Superintendent Report: Dave Ashley
 - New Business Administrative 9.1 Approval of the renewal of Shannon Lange, Director of Ed Contract, 1 year, July 1, 2021 – June 30, 2022

Motion _____ Second _____ Discussion

9.

9.2 Approval of the renewal of contract with Ashland City Schools for bus repairs, 1 year, July 1, 2021 – June 30, 2022, \$35.00/hr., 4% administration fee

Motion _____ Second _____ Discussion

9.3 Approval of contract renewals with Jennifer Fast, MPT (\$60.00/hr., not to exceed \$6,390.00) and Kelly Cole, PTA, (\$49.00/hr., not to exceed \$40,009.00), for 2021 – 2022 School Year. Total not to exceed \$46,399.00

Motion _____ Second _____ Discussion

9.4 Approval of contract renewal with LLA, Therapy for behavior therapist (BCBA), \$75.00 per hour, July 1, 2021 – June 30, 2022.

Motion _____ Second _____ Discussion

9.5 Approval of Occupational Therapy contract with The Reach, Inc. for 2021 - 2022 school year at \$62.00 per hour, not to exceed \$74,443.40.

Motion _____ Second _____ Discussion

9.6 Alternative Work Location Policy and Agreement, effective July 1, 2021 – June 30, 2022, 1st reading

Motion _____ Second _____ Discussion

10. Public Participation

a. Guests

- b. From the Floor
- c. Other Announcements
- 11. Adjourn regular meeting:

Motion _____ Second _____

The next regular board meeting will be at 6:30 p.m. on August 16, 2021 at Center St. or via zoom - TBD